

IN PERFECT PEACE

Written by Charles Haddon Spurgeon

The text in the original, as I have told you, is — "Thou will keep him in peace, peace." It is the Hebrew way of expressing emphatic peace; true and real peace; double peace, peace of great depth and vast extent. Many of you know what it is; and you will probably think my answer a very poor one. I shall give the best I can, I can do no more; and if you try to make up for my deficiencies, our brethren will be gainers. I confess that I cannot to the full describe the peace that may be enjoyed if our faith is strong, and our confidence in God has reached its appropriate height. We are not limited as to quality or measure of this precious thing. Peace is a jewel of so rare a price that he only hath valued it aright who has sold all that he hath to buy it. Describe it? Nay, verily, there we fail. This "peace, peace" means, I think, an absence of all war, and of all alarm of war. You who can imagine the full meaning of siege, storm, sack, and pillage, can also guess the happier state of things when a city hears no longer the tramp of armies, when from her ramparts and towers no sign of adversary can be discovered; but all is peace. That is very much the condition of the people of God when the Lord keepeth them in peace. God himself, at one time, seemed to be against us: the ten great cannon of his Law were turned against our walls; all heaven and earth mustered for battle; God himself was against us, at least, so conscience reported from her look-out. But, now, at this moment, having believed in Jesus Christ, we have entered into rest, and we have perfect peace as to our former sins. Who is he that can harm you, O ye that are reconciled to God? "If God be for us, who can be against us?" "Who shall lay anything to the charge of God's elect?" We have by faith arrived at a state of perfect reconciliation with God. The divine Fatherhood has covered us. We inherit the spirit of children, the spirit of love and of unquestioning confidence. Everything is quiet, for we dwell in our Father's house. Look upward, and you will perceive no seat of fiery wrath to shoot devouring flame. Look downward, and you discover no hell, for there is no condemnation to them that are in Christ Jesus. Look back, and sin is blotted out. Look around, and all things work together for good to them that love God. Look beyond, and glory shineth through the veil of the future, like the sun through a morning's mist. Look outward, and the stones of the field, and the beasts of the field, are at peace with us. Look inward, and the peace of God, which passeth all understanding, keeps our hearts and minds by Christ Jesus. The Lord leadeth us by still waters at such happy times, along that road of which we read, "No lion shall be there." If you who are believers in Jesus do not usually enjoy this peace, the blame must be laid to your own door: you make your own disquietude, for God saith to you, "Peace, peace," and he will keep you there if your mind is stayed on him. Happy is he whose conflict is ended, and whose warfare is accomplished by faith in Christ Jesus.